

# HICKMAN COUNTY SPRING CHICKEN FESTIVAL



EVENT DATE: APRIL 26 and APRIL 27, 2019

**IN DOWNTOWN CLINTON, KY**

January 8, 2019

Dear Vendors and Exhibitors:

We are excited to announce the 9th Annual Hickman County Spring Chicken Festival. The Fest is scheduled for Friday, April 26 from 5 pm-10 pm and Saturday, April 27 from 8 am to 8 pm. We are enclosing a packet of festival information that includes a vendor application as well as participation guidelines for the festival.

Hickman County is located in the beautiful Western Kentucky. The poultry industry is important to Hickman County as well as the state of Kentucky. In 2012, Hickman County ranked **4th** in the state for livestock farm cash receipts. Hickman County is the **3rd** top poultry county and poultry is the **#1** leading agricultural commodity in the state. We are excited about this endeavor and hope that you will join us in making this 9th Annual Spring Chicken Fest a success.

If you have friends or acquaintances that would like to participate in our festival as a vendor, or if you need more information, there are a number of ways to contact us:

phone: (270) 653-2231

e-mail: [mgoodman@uky.edu](mailto:mgoodman@uky.edu)

or Hickman County Chamber Website: [www.clintonhickmancountychamber.com](http://www.clintonhickmancountychamber.com)

We will be happy to answer any questions. We look forward to a successful festival and hope that you will be able to participate this year.

Sincerely,

*Hickman County Spring Chicken Festival Committee*



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## Vendor Application

Name of Vendor/Exhibitor \_\_\_\_\_

Contact Person \_\_\_\_\_ Phone \_\_\_\_\_ Cell \_\_\_\_\_

Mailing Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

E-Mail Address \_\_\_\_\_

### Type of Booth:

Single Booth Space (12' X 12') at \$30.00 **Circle One** Craft Merchandise Antique

Double Booth Space (12' X 24') at \$50.00 **Circle One** Craft Merchandise Antique

Booths may be set up after 10:00 a.m. on Friday. All booths must be set up no later than 9:30 a.m. on Saturday.

You must provide your own tents, tables, and chairs.

Do you plan to set up a tent at your booth area?  YES  NO

When do you plan to arrive & set up:  Friday Morning  
 Friday afternoon/evening  
 Saturday morning

**Description of Items to be Sold or Displayed is Required:**

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**Your completed application form and booth fee must be received no later than April 12th, 2019.**

Enclose your booth fee with your completed application. Your cancelled check will be your confirmation.

**Make check payable to: Clinton-Hickman Co. Spring Chicken Festival**

Mail Application to: **Hickman County Extension Office.**  
**Attention: Spring Chicken Fest**  
**P. O. Box 198**  
**Clinton, KY 42031**

For additional information, call: (270) 653-2231

E-mail: mgoodman@uky.edu

Signature \_\_\_\_\_ Date \_\_\_\_\_

Date Received \_\_\_\_\_ Amount Paid \_\_\_\_\_ (Check # \_\_\_\_\_ Cash \_\_\_\_\_)



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## **PARTICIPATION GUIDELINES**

### **Licenses:**

If applicable, the vendor must have an updated and appropriate Health Department License. (Check with your local Health Department for details). Additionally, food vendors may be inspected by the Hickman County Health Department officials at various times during the event. Questions pertaining to food issues should be directed to the Hickman County Health Department at 270-653-6610.

### **Vendor times and dates:**

Vending dates begin on Friday April 26 from 5PM to 10PM and Saturday April 27 from 8AM to 8PM. Vendors may choose to set up between 12:00PM to 5:00PM on Friday evening and all vendors may setup Saturday from 8:00AM to 9:30AM. The festival will end at approximately 8:00pm on Saturday night. Any vendor booths/items left in the park overnight are left at the risk of vendor. The Hickman County Spring Chicken Fest Committee will not be held responsible for any damage or property loss.

### **Cleanliness:**

The Vendors are responsible for their assigned area. It is expected that it be left in the same condition it was found. Vendors selling items containing grease must cover the susceptible area for protection. The preferred method of covering is via plywood or plastic. **Grease will not be dumped within the festival area or in any festival receptacle.** Trash cans will be provided for the general public. If your booth requires a trashcan, you will need to provide your own. You will be responsible for keeping trash picked up within 20 ft. of your booth area. All trash from your area must be removed on a timely basis.

### **Parking:**

Vendors may drive to their area during the designated times on Friday, April 26, and Saturday, April 27 to unload their items for set up. Set up should be complete by 5:00PM Friday, and 9:30AM Saturday. **Once set-up is complete, all vehicles must be removed from the area immediately.**

### **Set-up:**

Vendors are responsible for their own tables, canopies, etc. **Please make sure to bring everything that you will need.**

**Refunds: There will be no refunds for rain or other acts, either manmade or natural, beyond the control of the Hickman County Spring Chicken Fest.**

**Continued**

**Prohibited Sales:**

Yard Sale Items

**This is a family event therefore,**

**No alcoholic beverages may be sold.**

**Play or fake money.**

**Aerosol cans designed to dispense streamers, paint, etc.**

**Real or play cigarettes.**

**Real items of a war-like nature, such as, swords, knives, guns, bows & arrows.**

**Ethnically offensive items**

**Suggestive female/male posters or any other item of this nature.**

**Any item, material, or substance illegal in the State of Kentucky.**

**Equipment**

Each vendor is required to bring your own tables, chairs, backboards, power cords, electricity and water source. Questions about Electric Hook Up should be directed to Vendor Chair.

**Liability**

Vendor covenants that it will protect, defend, hold harmless & indemnify the Event, Owner, and Hickman County Spring Chicken Fest, is not liable for lost, damaged or stolen property.

**All vendors must follow the Rules of Participation.  
Failure to do so may result in immediate dismissal  
from the event.**

*Any application submitted without agreeing to these rules will be automatically refused.  
Please keep this copy for your records.*