



*Clinton-Hickman County*  
**CHAMBER OF COMMERCE**

P.O. BOX 152 CLINTON, KENTUCKY 42031

January 8, 2019

Dear Business Owner/Manager and Citizen:

The Clinton-Hickman County Chamber of Commerce would like for you to join forces with us this year as an active, positive, energetic association of business and community leaders dedicated to improving the quality of life in the Clinton-Hickman County area.

Top Five Reasons to join the Chamber of Commerce:

- ❖ **Involvement** – The Chamber coordinates the promotion of the county and organizes many special events that benefit everyone. Our members **MAKE THE DIFFERENCE** by working to improve the quality of life and business environment.
- ❖ **Resources and Assistance** – The Chamber offers many ways to effectively market your services and products to other business people, residents, newcomers, and visitors.
- ❖ **Buy Locally** – As a chamber we try to keep money flowing within the community and make those dollars work to strengthen our local economy.
- ❖ **Informed Members** – We try to keep our members informed about any and all issues, either by media articles, newspaper, personal visits, meetings, and events.
- ❖ **Networking** – Who you know can sometimes be just as important as what you know. The Chamber provides outstanding opportunities for members to make connections with peers, community leaders, and prospective customers by attending Chamber meetings and community events.

The Chamber of Commerce is the “voice of the business community.” As such, we take a leadership role in lending a helping hand to all our business and industry partners. We are asking today that you please consider joining the Clinton-Hickman County Chamber of Commerce, as we move forward into a great and prosperous 2019!

Thank you so much,

Clinton-Hickman Co. Chamber of Commerce  
Deena Pittman, President  
Christy Kimbell, Secretary  
Beverly Hopkins, Treasurer

**CLINTON/HICKMAN COUNTY  
CHAMBER OF COMMERCE  
P.O. Box 152  
Clinton, KY 42031**

**2019 DUES**

INDIVIDUAL DUES.....\$30.00

FAMILY/HOUSEHOLD DUES.....\$40.00

BUSINESS DUES.....\$50.00

Please keep the above as your invoice and mail the info requested below

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Name of Business/Individual\_\_\_\_\_

Address\_\_\_\_\_

Phone No\_\_\_\_\_

Cell Phone No\_\_\_\_\_

Email Address\_\_\_\_\_

Mail your dues to Clinton/Hickman Co. Chamber,  
P.O. Box 152, Clinton, KY 42031

If you have any questions please call Beverly Hopkins,  
Chamber Treasurer, Hickman Co. High School, 653-4044.